

White River Lodge #62  
P. O. Box 336  
Show Low, Arizona 85902

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Show Low Arizona

## White River Lodge #62

### Trestleboard

October, November, and December 2019



#### FROM THE EAST— WHO IS JUBAL?

In our ritual we are introduced to Jubal as a brother of Tubal-Cain and as the inventor of music. Now, I am a firm believer in that nothing in our ritual is there without a purpose...I mean, what after all is a Beautiful System of Morality, Veiled in Allegory, Illustrated by Signs and Symbols, if a sign, symbol or allegory leads to or means nothing.

So, here we have this one little mention of Tubal-Cain's brother and that he is the inventor of music and that's it! Now I suppose we can just run with the idea that music is one of the 7 liberal arts and leave it at that. Masonic connection made! Check that box! However, in keeping with my theory that Masonry is like an Ogre (i.e., it has layers...) there has got to be more to it than that...and so I started peeling the onion.

What I began to think, was that maybe Jubal is a red herring.

In Chapter 4 verses 20-22 of the Bible we learn that Jubal was born to Lamech and Adah and Tubal-Cain was born to Lamech and Zillah. A little diversion here maybe...but, our ritual claims that Tubal-Cain was the 8<sup>th</sup> man from Adam...now this may be mincing hairs here, but technically, he was the 7<sup>th</sup> man from Adam. Here, I am focusing on the word "from" ... Cain, Enoch, Irad, Mehujael, Methusael, Lamech and then Tubal-Cain; which makes him the 7<sup>th</sup> man from Adam.

So why then do we say he was the 8<sup>th</sup> man from Adam. Wouldn't it be more accurate to just say he was the 8<sup>th</sup> man? More on that later. Here is what Mackey's Encyclopedia of Freemasonry says about the number 8.

"Among the Pythagoreans the number eight was esteemed as the first cube, being formed by the continued multiplication of 2 by 2 by 2, and signified friendship, prudence, counsel, and justice; and, as the cube or reduplication of the first even number, it was made to refer to the primitive law of nature, which supposes all men to be equal."

Continued on Page 2



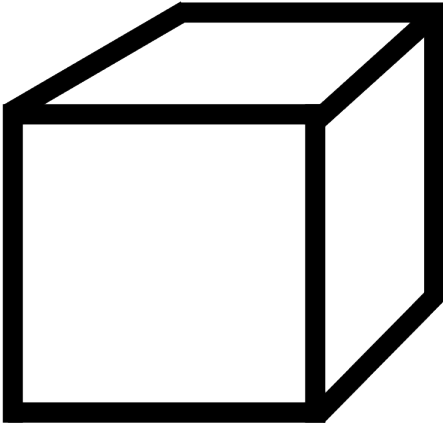
#### INSIDE THIS ISSUE

White River Lodge Schedule.....	2
Buffalo Bill Night.....	4
From the Worthy Matron of Mizpah Chapter OES	4
Mizpah Chapter OES Schedule.....	4
From the Winslow York Rite .....	4
A Great Grand Master ...	6
Christmas Observances.	8

#### HIGHLIGHTS

On Page 8 are listed the Christmas Observances in December .

## WHO IS JUBAL? - CONTINUED FROM PAGE 1



Another Masonic connection made! It is sort of interesting and could work, to have Tubal-Cain fit right into our beautiful system of morality veiled in allegory just like that! I think we're done here. Let's see.

Technically, Jubal could also be considered a 7<sup>th</sup> man from Adam in that he was also born to Lamech but, through Lamech's other wife Adah (which is another data point to support the 7 liberal arts connection). Now, here is a real interesting part. In order for Tubal-Cain to be considered the 8<sup>th</sup> man from Adam, someone would have had to have known that Jubal was older, therefore making him the 7<sup>th</sup> man from Adam and then Tubal-Cain does in fact become the 8<sup>th</sup> man FROM Adam. You could infer from the Bible that the verses are chronological in order...in that Jubal is mentioned first in verse 21, while Tubal-Cain is

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*“Among the Pythagoreans the number eight was esteemed as the first cube, being formed by the continued multiplication of 2 by 2 by 2, and signified friendship, prudence, counsel, and justice; ...”*

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### WHITE RIVER LODGE SCHEDULE

We plan to have Masonic Education, Practices, or Degrees every Tuesday night at 6:30 until Dec .17

October 8 = Stated Meeting, Dinner at 6:00

November 10— Marine Corps birthday

November 11—Veteran's Day

November 12—Stated Meeting, Dinner at 6:00

November 28 = Thanksgiving

December 10— Stated Meeting, Dinner at 6:00

December 13—Christmas Party at Buffalo Bill's Tavern and Grill

December 25—Christmas

mentioned in verse 22. But, that may not necessarily be a rule to go by all the time, in that you have to wait until Chapter 5 to hear about Seth's birth and lineage from Adam...I hardly think it possible that Adam and Eve waited until after Tubal-Cain was born...some hundred or so years later to have Seth. Available chronologies however, do not even list Jubal (or Jabal for that matter, who was the first born of Adah, which throws everything out of whack!) ...they go directly from Lamech to Tubal-Cain.

Maybe there is some evidence that shows Jubal is in fact the older brother to Tubal-Cain. Sure enough, it can be found in the Book of Jasher; which is referenced a couple of times in the Bible. There are in fact two Books of Jasher. From what I can tell, the 1840 translation is considered “more authentic” than the 1829 translation. So, we find in Chapter 2 verses 20-25 of Jasher (1840) that the men at that time would give their wives certain potions to drink which would leave them barren. The men in those days found child-bearing women “abominable in the sight of their husbands as widows”. Zillah was one of the women who was given those potions. Apparently, Adah was for making babies and Zillah was strictly for pleasure. And it wasn't until “...in the end of days and years, when Zillah became old, the Lord opened her womb.” So, it seems Sarah was not the first to have had God open her womb in old age so she could give birth.

Now, maybe we knew this and just really didn't give it much thought... and when I first realized it, it was sort of disturbing, and then I found the last clue. On a good note; however, Cain's descendants were responsible for, among other things, building cities, music, animal husbandry and blacksmithing; basically, they were responsible for civilization. Yet, Tubal-Cain, a Masonic protagonist, is the last listed descendant of Cain, the first murderer.

Continued on Page 3

## WHO IS JUBAL—CONTINUED FROM PAGE 2

Usually, when God “opens” someone’s womb it is so she can give birth to someone important, like Sarah or Mary for example. Why was Tubal-Cain’s birth important enough for God to have opened Zillah’s womb so late in her life. The Bible not only doesn’t mention this incident at all, but as stated earlier, Cain’s story in the Bible ends with Tubal-Cain. But, let’s take a look at Chapter 4 verse 23 of the Bible which basically ends Cain’s story and begins the Adam to Noah part. “And Lamech said unto his wives Adah and Zillah. Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.” Doesn’t that seem sort of random sitting right there at the end? Why is it there and who were these two people he killed?



death.

I fear, we are now left with more questions than answers at this point. Not the least of which, is why the children of Adah, the wife whose primary purpose was procreation, and were actually Lamech’s first born, were secondary to the children of Zillah, the wife whose primary purpose was pleasure and apparently took some form of birth control in her younger years?

I guess we have more layers of the onion to peel. But, upon reaching this layer of the onion we may have another example of a story, perhaps the first, about a “sun” progressing through the solstices and equinoxes; where it is “born” after reaching the end of days; traverses east to the summer solstice at the height of its beauty and glory, then slowly moves back to the west through the autumn equinox; eventually again reaching the end of its year at the winter solstice, to be killed, only to be reborn again. When Cain was kicked out of the Garden of Eden he traveled east.

Maybe Jubal is not a red herring after all.

Paul Diaz  
Worshipful Master

Returning to the Book of Jasher we find in Chapter 2 (which is corroborated in the Hebrew Haggadic Tradition)

26. And Lamech was old and advanced in years, and his eyes were dim that he could not see, and Tubal Cain, his son, was leading him and it was one day that Lamech went into the field and Tubal Cain his son was with him, and whilst they were walking in the field, Cain the son of Adam advanced towards them; for Lamech was very old and could not see much, and Tubal Cain his son was very young.

27. And Tubal Cain told his father to draw his bow, and with the arrows he smote Cain, who was yet far off, and he slew him, for he appeared to them to be an animal.

28. And the arrows entered Cain's body although he was distant from them, and he fell to the ground and died.

29. And the Lord requited Cain's evil according to his wickedness, which he had done to his brother Abel, according to the word of the Lord which he had spoken.

30. And it came to pass when Cain had died, that Lamech and Tubal went to see the animal which they had slain, and they saw, and behold Cain their grandfather was fallen dead upon the earth.

31. And Lamech was very much grieved at having done this, and in clapping his hands together he struck his son and caused his



## BUFFALO BILL NIGHT

See the Worthy Matron's message to the right



WM Paul Diaz presenting Gary Martinson, owner of Buffalo Bill's Tavern and Grill with a plaque honoring Buffalo Bill, whose real name was William Frederick Cody, for Buffalo Bill's Masonic accomplishments



Buffalo Bill's Tavern and Grill owner, Gary Martinson, sitting by his Buffalo Bill statue and display.

### MIZPAH CHAPTER OES SCHEDULE

October 12 2:00 PM—Stated Meeting

The chapter approved a change to have Stated Meetings on the Third Thursday, we will let you know when this goes into effect.

December 13 6:00 PM—Stars Night Out at Buffalo Bill's Tavern and Grill. Dress for Christmas!

## FROM THE WORTHY MATRON OF MIZPAH CHAPTER OES

Hello Brothers and Sisters of Mizpah Chapter #57

On September 6<sup>th</sup>, a good time was had by all for Stars Night Out at Buffalo Bills. The event was shared with our Masonic brothers from White River Lodge #62. We shared dinner and good conversation as well honoring a famous Master Mason – Buffalo Bill Cody. We look forward to another Stars Night Out/ holiday celebration with our masonic brothers on December 13<sup>th</sup> at Buffalo Bill's restaurant.

Mizpah chapter is grateful to everyone who purchased raffle tickets for the Buffalo Bill's restaurant gift card. The drawing was held September 14<sup>th</sup> and the lucky winner was Shirley Smith. We earned \$150 for this raffle and it will go far in supporting our charities.



Mizpah chapter is already planning holiday food boxes for local needy families. Any nonperishable, non-expired food items may be donated. There will be a box at the lodge to accept any donations. Thank you in advance!

Christina Diaz  
Worthy Matron



## From the Winslow York Rite

### Temple Chapter #8 Sponsors a Four State Event

BY PETER JOHNSON, PAST GRAND HIGH PRIEST

On behalf of Excellent Companion Kenn Evans, High Priest of Temple Chapter #8, Royal Arch Masons, it is my pleasure to share news of an important forthcoming Masonic event. Temple Chapter, part of the Winslow York Rite Bodies, is sponsoring the 55<sup>th</sup> annual Four Corners Royal Arch Festival on Saturday, October 5, 2019. This festival is a conferral of all four degrees of the Chapter presented by the states of Arizona, Utah, Colorado, and New Mexico. Degree assignments are respectively New Mexico: Mark Master, Colorado: Past Master, Utah: Most Excellent Master and Arizona: The Royal Arch. Candidates for the degrees are expected from all states of the region. The conferral of the degrees and meals will take place at the newly rebuilt Winslow Masonic Temple in downtown Winslow.

Continued on Page 5

## WINSLOW YORK RITE CONTINUED FROM PAGE 4

Temple Chapter is one of the smaller Chapters of Arizona which means that the Companions have to work especially hard to complete all the necessary groundwork involved in having a successful four state event. The Chapter has selected the Best Western Arizonian Inn in Holbrook as the site hotel for the event. Ruby Chapter #3, Order of the Eastern Star, will also assist by serving the lunch and dinner meals at the Winslow Lodge with catering by “Gigi”.



*This festival is a conferral of all four degrees of the Chapter presented by the states of Arizona, Utah, Colorado, and New Mexico.*



A Saturday Ladies Program in Winslow is also planned. The ladies and guests are expected to view the “Just Cruisin’” Car Show, visit the old Hubbell building and Old Trails Museum, and also tour La Posada, Winslow’s Harvey House. There will also be time for photo ops at the famous Standin’ on the Corner site with the statue of Glen Frey.

Temple Chapter also has the added responsibility of providing the degree team for the Royal Arch Degree. The Companions of the Chapter are planning to perform the degree in their beautiful new costumes recently acquired from Kalamazoo Regalia in Kalamazoo, Michigan.

With the promise a of delightful early fall day, Temple Chapter #8, is looking forward to the upcoming Four Corners Festival and a day of great ritual work and fellowship.



## A GREAT GRAND MASTER

By Frank Edens

Recently I have been reading about one of our great Grand Masters, Jeshua Ben Joseph commonly known in the English-speaking world as Jesus. In Latin, his name was *Jesus* as in the phrase Latin phrase '*Jesus Nazarenus rex iudaeorum*.' The initials of this phrase, INRI, was placed on a sign above his head when he was on the cross. There is a website that gives the name of Jesus in twenty-five languages.

Below is a discussion of how Jesus used parables for teaching. We will discuss some of the reading I have done relating to Jesus and recent research into the time of his youth and young manhood that is not discussed in the Bible. Some of you may find this to be disturbing because much of the research came through Gnosticism. Remember that that gnostic ideas helped our founding fathers create the Constitution of the United States. (<https://thegodabovegod.com/gnostic-influence-founding-usa/>) In my opinion gnostic ideas promoted the idea of the separation of church and state

while not excluding God from our deliberations and our society. A problem our society has today is too many people believe a discussion about God is necessarily a discussion about religion; it is not and this is disturbing to me.



One of Jesus's disciples asked why he taught in parables, Jesus replied that those who could not listen and not see could not understand. There are many references to certain things in our ritual that requires study to understand. I do not believe a person who casually listens to our rituals can ever see or hear many underlying subjects.

As an example, I have a question for you: Is a reference to Jesus made in our ritual? I say there is. I therefore challenge you to search (in the spirit of searching for the lost word of Freemasonry)

for a link to the document on the Lodge's Website ([www.whiteriverlodge62.org](http://www.whiteriverlodge62.org)) that will support my claim. When you find it, you will find another name of Jesus. Since the document has been on our Website for many years, there is nothing secret about it. Links to the document exists on more than one page of the Website, but not in locations a person casually perusing the Website would find them. Another hint, the Junior Past Master passed out copies of this document that he found on his own, you may have received a copy.

We all either know or have a good idea of what is said about Jesus in the Bible, let's see what a few other sources said about him. I recently read that between the time Jesus was twelve and the time he started teaching in Judea his travels took him to many areas. Since the Bible does not discuss this period in his life, it is subject to investigation. I will summarize some of what I read. The three following references point to travels in India, Tibet, Persia, Greece, and Egypt where he spent time teaching and learning about different religions. These references were:

1. a two-part article by Jeffrey Kuntz titled "Jesus – the Missing Years" in the July and August 2019 Knights Templar Magazine,
2. a book titled: *Jesus: The Explosive Story of the Thirty Lost Years and the Ancient Mystery Religions* by Tricia McCannon,
3. and another book titled: *The Aquarian Gospel of Jesus Christ* by Levi H. Dowling.

I believe you should always approach such sources with trepidation. I have been burned it the past with the new thought movement. There is much in the movement to lead you astray and send you into la-la-land if you are not careful. I found the first two sources to have much that is reasonable though. I am still working through the third source. According one source the books selected for the New Testament were the most widely published books at the time (<https://www.biola.edu/blogs/good-book-blog/2016/why-were-some-books-left-out-of-the-bible>). Thus one can argue that the books were divinely selected. On the other hand, there is information in the above references that can be inspiring.

The book: *The Aquarian Gospel of Jesus Christ* discussed Jesus' travels in his teens and twenties. For example, when he was in India, the book told about how the common people in India learned from and respected Jesus. He became at odds with the ruling elite who were threatening to kill him because they thought he was undermining their authority. He left India for Tibet and then over many years traveled to other places mentioned above.

## A GREAT GRAND MASTER— CONNTINUED FROM PAGE 6

Beginning in Chapter 47, the book told of his experiences in Egypt. First, he went to home of Elihu and Salome in the city of Zoan. They had taught his mother at their school twenty-five before when he was an infant. He told them about his travels and what he had learned.

He then traveled to Heliopolis to seek admission to the temple of the sacred brotherhood. The head person, called the hieroplant, asked him why he wanted to learn from them since he was already a great teacher and that he knew the wisdom of the gods. He replied that in every hall of learning there was knowledge to be gained. He wanted to know how to give assistance to those who were suffering, grieving, and overcoming temptations. He offered to undergo their greatest tests. The tests he went through were in a similar format to that of degree of Freemasonry, but much more intense and extensive.

Jesus took the vow of the secret brotherhood. He was taken to a fountain where he bathed, dressed in proper garb, and taken again before the hieroplant. He learned that 'Logos,' representing the word of God, is the perfect word; the circle is the symbol of the perfect man; and seven is the number of the perfect man. He became known as Logos-Circle-Seven.

He was taken to a room where he remained alone for several days to reflect upon who he was. He was then put through seven severe tests; between each test he was left alone for days to reflect.

The tests were: sincerity, justice, faith, philanthropy, heroism, love divine, and The Christ. By passing these tests he demonstrated he processed the respective qualities. These tests tested him in many ways, such as his ability to detect deceit; recognize who was playing on his sympathies; he was placed into a pit in chains, he was caused to believe he was endangered by hungry beasts, unclean birds, and creeping things (when he realized the chains were easy to break, and he stood to face the beasts, unclean birds, and creeping things, they were proven to be imaginary); other responses when he encountered death; and embalming techniques.

Descriptions of these tests covered several chapters. The book told of things he learned from the degrees. For example, in the pit of the wild beasts after he faced the beasts and he learned they were illusions, he was able to find a golden ladder to climb from the pit. Thus, he concluded that someday mankind will overcome their fears, realize the lessons they must learn, and arise from darkness to walk in the light.

Over the years I have read may times that Jesus and his father, Joseph, were members of the Essenes who worked under the White Brotherhood in Egypt. (<http://holyorderofmans.org/White-Brotherhood/essenes.htm>). It is unclear if Freemasonry derived from the Essenes, but the two organizations were based on many of the same principles of unity, brotherly love, charity, and private rites. ([http://www.themasonictrowel.com/new\\_files\\_to\\_file/freemasonry\\_and\\_the\\_essenes.htm](http://www.themasonictrowel.com/new_files_to_file/freemasonry_and_the_essenes.htm))

I found my readings in the various sources very interesting. I will state no conclusions and will leave them up to you. Although, I am still working my way through the book: *The Aquarian Gospel of Jesus Christ*, I had to stop to write some of what I learned so far. I believe that the research from many sources represents a search for the 'Lost Word' from many other perspectives other than of a Masonic. We need to evaluate what is being written, and be skeptical of everything we find until we can find more proof. We also need to be aware of what is written.



### DUES

**White River Lodge Dues:** \$138 due December 31. You may mail a check to White River Lodge P. O. Box 336 Show Low, AZ 85901 or PayPal by going to <https://www.whiteriverlodge62.org/donations-and-payments.html>

**Winslow York Dues:** For Knights Templars \$117.50 due December 31. You may mail a check to Winslow York Rite 301 N. Retreat Way Show Low, AZ 85901 or PayPal by going to <https://www.winslowyorkrite.org/donations-and-payments.html>

**Mizpah Chapter Dues:** \$35.00 due December 31. The address to mail dues to is: Mizpah Chapter #57 P.O. Box 1802 Show Low, AZ 85902

WHITE RIVER LODGE  
#62

P. O. BOX 336

SHOW LOW, ARIZONA  
85902

Brothers of White River Lodge have been getting together on most Tuesday nights, practices begin at 6:30 Stated Meeting Dinners are at 6:00

## CHRISTMAS OBSERVANCES

**Grand Lodge of Arizona**—December 7 at El Zaribah Shrine Auditorium, 552 N 40th St, Phoenix, AZ 85008. Tickets are available on the Grand Lodge Website, through your District Deputy Grand Master, or by calling the Deputy Grand Secretary at the Grand Lodge of Arizona Office in Phoenix. Tickets need to be purchased in advanced. Tickets are \$47 through PayPal on the Grand Lodge Website, azmasons.org, or \$52 through the Assistant Grand Secretary's office.

**White River Lodge and Mizpah Chapter**—December 13 at 6:00 at Buffalo Bill's Tavern and Grill at Highway 260 and Bison Crossing in Show Low.

**Winslow York Rite**—December 15, the observance

- Begins at the Methodist Church at 101 E. Hillview in Winslow at 10:30 AM.
- After the church service, lunch will be at the La Posada at 303 E. Second Street in Winslow about 12:30 PM
- A Knights Templar Observance will be at the Winslow Lodge follows lunch at about 2:30

The Winslow York Rite Christmas Observance is always a grand event. Please plan to come out for a day a fellowship. All are welcome.

Mailing Label



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Show Low, Arizona 85902

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