

White River Lodge #62
P. O. Box 336
Show Low, Arizona 85902

Website: www.whiteriverlodge62.org
Physical Address: 741 E Whipple
Show Low Arizona



White River Lodge #62



Trestleboard



January, February, March 2020



FROM THE EAST

Brethren,

We come to the end of another year of Masonry, and as we do so, let us recall some of the important teachings from this time of year. We are reminded that every well-furnished Lodge contains a certain point within a circle supported by two perpendicular parallel lines. According to Masonic Tradition, one of those lines represents St. John the Evangelist, the other St. John the Baptist. We also know that St. John Evangelist as opposed to St. John the Baptist is emblematic of a Perfect Ashlar, that state of perfection which we all hope to achieve by aid of a virtuous education, our own endeavors and the blessings of God. St. John the Evangelist also represents the Winter Solstice, the end of the year...as the sun once again completes its cycle and “dies” putting the world (well at least, in our case, the northern hemisphere) in a condition of darkness. But, as Masons we know that this “death” is not permanent and we look forward to the Spring Equinox as the sun begins its climb, the world is born anew, until finally we again reach the Summer Solstice...emblematically represented by St. John the Baptist. During this period of darkness, let us continue to work on our Rough Ashlar and recommit ourselves to a virtuous education in our chosen craft, that of Speculative Masonry. Merry Christmas, Happy Holidays, Happy Yule and looking forward to another great, next year!!!

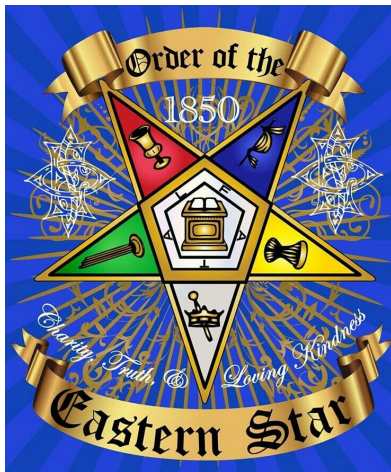
Paul Diaz,
Worshipful Master, White River Lodge Number 62



INSIDE THIS ISSUE

Mizpah Chapter OES.....	2
Disneyland 33 Club	3
York Rite Schedule	3
Grand Lodge Letter	4
Grand Master 50 Year ...	5
The Book of Judges and Jophthah the Gileadite..	6
Condolences to the Preusser Family	8
White River Lodge Secretary Dues Notice	8

**Merriam-Webster
Word of the Day on
December 27, 2019:**
Punctilio (noun form)
punctilious (adjective form) - minute detail in conduct of a ceremony or in observance of a code



MIZPAH CHAPTER OES

What is the Order of the Eastern Star?

OES founder, Rob Morris, was a well-known Master Mason, who desired to build a fraternal organization that female relatives of Master Masons could belong to. OES is open to Master Masons also. The members of the Order of the Eastern Star are dedicated women and men who sincerely reflect the spirit of fraternal love and the desire to work together for good. It gives them the opportunity to give a part of their time to many projects that benefit mankind.

According to, Past Matron's Club of Bismarck chapter 11 paper titled *Symbolism*- "To cultivate the true spirit of helpfulness and charity towards others, is the aim and purpose of the (Symbolism) of the Order."

The 5 Star Points

"The member of the Eastern Star are dedicated women and men who ... work together for good"

SCHEDULES

Mizpah Chapter—

School of Instruction:
February 20 at 6:00 PM

Fiesta Day: February 29

Stated Meeting: March 19
at 7:00 PM

White River Lodge—

Masonic Education and practices every Tuesday beginning January 7 at 6:30 PM except when we have Stated Meetings or Degree Work.

Installation of Officers:
January 11 at 2:00 PM

Next Stated Meeting :
March 10. Dinner will be
at 6:00

Electa, the mother (Red) from the book of II John

Symbol: The cup, symbolic of charity and hospitality. Her color, red, is symbolic of love. She accepted God's will in spite of persecution.

Martha, Lazarus's sister, (Green) from the books of Luke and John

Symbol: The broken column, symbolic of the uncertainties in life.

Esther, the wife (White) from the book of Ester

Symbol: A crown and scepter.

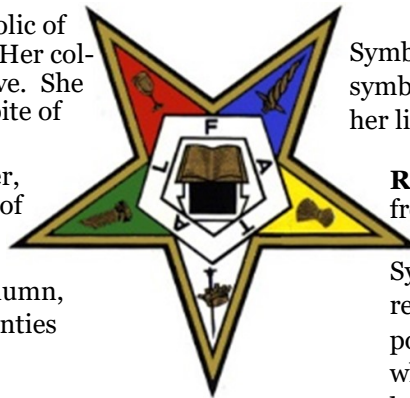
Queen Esther was a great and noble spirited biblical queen, known for her willingness to sacrifice her life for her people.

Adah, Jephthah's daughter, (Blue) from the Book of Judges

Symbol: A sword and shield, symbolizing how she sacrificed her life to save her father's honor.

Ruth, the widow (Yellow) from the book of Ruth

Symbol: A sheaf of barley representative of Ruth, the poor widow in the Bible, who gathered left over barley stalks as her means of survival.



Adah - Respect to the binding force of a vow

Ruth - Devotion to religious principles

Esther - Fidelity to kindred and friends

Martha - Undeviating faith in the hour of trial

Electa - Patience and submission under wrong

Mizpah Chapter 57 wishes all our Masonic family a very Merry Christmas and Happy New Year!

Christina Diaz

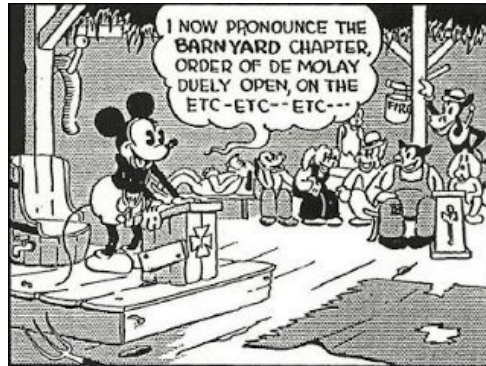
Worthy Matron, Mizpah Chapter Number 57

THE DISNEYLAND 33 CLUB

By Robert Stirling

Over the years I've been hearing rumors about Walt Disney being a Freemason and that there was a special club for Masons in Disneyland. I decided to start looking for myself to see what information was available. Walt Disney was born December 5, 1901 in Chicago Illinois he started animating in Kansas City Missouri in 1920. He moved to Hollywood to join his brother in 1923 to start an animation company.

It is not known if Walt Disney was a Mason for sure, but he was in the order of DeMolay and wore a DeMolay ring for many years. DeMolay an or-



ganization sponsored by Freemasonry, similarly to how Rainbow Girls is sponsored by the Eastern Star. You can see in the picture below that Disney, fourth from the left, is wearing a DeMolay mantle, Disney wouldn't have been allowed to wear the DeMolay mantle unless he was part of DeMolay, just like someone that is not a Mason would not be allowed to wear a masonic apron at a Masonic event.

The rumor started when people were looking at Disneyland Club 33. People thought it was specifically for masons. Although there's no hard evidence to prove that the Club is specifically for Masons, there is an association of the number 33 with the Scottish Rite of Freemasonry. Other say that the club was for the 33 contractors hired to

build Disneyland in 1955. ABC was one of the big investors in Disneyland, they gave \$5 million of the \$17 million needed to build Disneyland in 1955. The money was given at the request that Walt Disney would host a weekly show on ABC talking about the rides and other attractions at Disneyland.

Some say that the vote held to start the Disneyland Club 33 was 33 out of 47. The entrance to the club is located at 33 Royal Orleans in Adventureland.

Reference: <https://www.metaphysicalsource.com/popular-articles/122-walt-disney-and-gnosis> received 12/27/2019



WINSLOW YORK RITE

Winslow York Rite will be meeting in the Chapter for the first three months of the year.

January 8—Winslow with dinner at 6:00

February 5—Winslow with dinner at 6:00

March 4—Holbrook

Winslow is planning to confer the Order of the Temple in April. We will have a few practices between now and then.

2020 Dues are due now.

PHOENIX YORK RITE

Chapter Festival—
February 22 at 9:00 AM

Council Festival—February
24 at 7:00 PM

Commandery Festival—
February 29 at 8:00 AM

GRAND YORK RITE

Quarry Degree—near Wikieup on February 15 at 10:00 AM

Mid-Year Meeting—March
21 at 8:00 AM at 345 W. Monroe

Knight Templar Ball—
April 4 at the Mesa Hilton at 6:00 PM. All Masons are welcome, but reservations are required

Ish Sodi and Super Excellent Master Degree—April
25 at 8:30 AM at the Tucson Scottish Rite

Continued on Page 4



Grand Lodge of Arizona Free and Accepted Masons



Gregory A. Vasquez
Grand Master 2019-2020
2723 W. Northern Ave.
Phoenix, AZ 85051-6624

Mailing Address: P. O. Box 35692
Phoenix, AZ 85069-5692
(O) (602) 252-1924
(C) (480) 639-7723
E-mail: gavasquez10@gmail.com
www.azmasons.org

Date: January 2020.

From: Greg Vasquez
Grand Master
2019-2020
Grand Lodge of Arizona

To: Brethren of the Grand Jurisdiction of Arizona.

Subject: New Year Message.

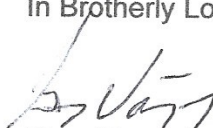
Dear Brethren,

I would like to extend to you, your families and friends a very happy and prosperous new year. The advent of 2020 also brings us to a new decade. What we do with this gift, the gift of time, is up to us. Only we can decide to invest it or to squander it. Only we can decide to use our time for good- good for ourselves, our families, our friends, our communities, our country.

As Freemasons we are taught three Tenets, one of which is Brotherly Love, and we are also taught to circumscribe our passions and keep them within due bounds and to not let them betray us. My wish for all of us is to have the wisdom to make the best use of our time, improve ourselves and our communities and to love one another.

May the Great Architect bless and keep you and may you be happy and prosperous throughout the new year and the new decade.

In Brotherly Love.


Greg Vasquez
Grand Master
2019-2020
Grand Lodge of Arizona



Fiat Lux Et Lux Fit; "Let there be light, and there was light, Genesis (1, 3)

*Winslow Lodge #13 is celebrating
Most Worshipful Past Grand Master
Earl Wunder's
50th Anniversary as a Mason.*

January 13, 2020

Dinner 6:30pm

Meeting 7:30pm

Please RSVP: jatha@ymail.com

Winslow Lodge #13, 315 N. Kinsley Ave. Winslow, AZ 86047



Jephthah is introduced in Judges 11:1 as Jephthah the Gileadite who is a mighty warrior. Judges 12:7 marks exit. In fact, the story of Jephthah begins in Judges 10:6 with the phrase that appeared many times in Judges “The Israelites again did what was evil in Yahweh’s eyes.” The book of Judges says that each of the judges were selected by God except Jephthah.

In chapter 11 of Judges we learn Jephthah was the son of Gilead and a prostitute. Gilead’s wife also bore him sons. Jephthah grew to be a mighty warrior. Gilead’s sons from his wife decided that Jephthah should not inherit from their father because he was not the son of their mother. Jephthah fled to the land of Tob where he was surrounded by scoundrels.



© Can Stock Photo - csp1355654

Later when the Israelites were fighting the Ammonites, the elders of Gilead went to Jephthah to have him become their commander. He was dismayed that they had driven him from their father, and now they needed him to be their commander. Jephthah agreed, and he went before the Lord in Mizpah.

Jephthah send a letter to the Ammonite King to find out what they had against the Israelites; the king replied they had taken their land when they had returned from Egypt. Jephthah sent messengers back to the King saying that they had not taken their land. He recounted how the Israelites had instead asked the Amorites permission to pass through their territory, their king had refused to let them pass. They defeated the Amorites. The king of Ammon, however, would not listen to the fact that the Israelites had not taken the land of the Ammonites. Jephthah then had to lead the Gileadites to defeat the Ammonites.

This was when Jephthah made his fateful vow unto the Lord, that he would sacrifice that upon his return to Mizpah the first thing that would come out of his house. His army was able to defeat the army of the ammonites. He should not have made his vow. Little did he know the first to come from his home would be his daughter. One of the reasons it is supposed that he made this vow was that he was so desperate to be accepted by the Gilead-

ites. It is not understood why the Gileadites allowed him to go through with his sacrifice or why they needed to ask someone whom they had rejected to become their commander.

The Ephraimites then became incensed that Jephthah had not called upon them to help defeat the Ammonites, Jephthah had to lead the Gileadites to defeat the Ephraimites. He ruled for a total of six years and at his death he was buried in Gilead.

Jephthah on the positive side was capable with words, capable in battle, a strong decisive personality, a leader of men, and at his best he could exercise faith.

On the negative side he had a background and a personal history, and was insecure and self-centered.

His insecurity and self-centeredness caused his daughter to be sacrificed. He was not capable of being a good father. Although he could lead the Gileadites, it was as high as he could go. He could not be as great as Moses or Joshua. The death of Jephthah’s daughter is an example of the effect of continual warfare has on individuals who had or have nothing to do with conflicts. This should be a lesson for all ages, but considering the fasciation that people have with such movies as Star Wars, this may be difficult.

References:

Bible Hub Website: <https://biblehub.com/timeline/>, retrieved 12/22/2019

Coats of Many Colors Website: <https://coatofmanycolors.net/2013/06/08/who-was-deborah-the-mother-of-israel/>

Deborah: <https://coatofmanycolors.net/2013/06/08/who-was-deborah-the-mother-of-israel/>

Webb, Barry G (2012) titled *The Book of Judges*

WHITE RIVER LODGE
#62
P. O. BOX 336
SHOW LOW, ARIZONA
85902

The Brothers and Sisters of the Lodge and Eastern Star wish to send our Very Sincere condolences to the Preusser family for their recent loss of Brother Ben. May God bless and keep them in their time of sorrow.

FROM THE WHITE RIVER LODGE SECRETARY

Now that the end of the year is rapidly approaching, and old man time is getting long in the beard and we are preparing for the young buck to spring into life. It is both a happy time and a sad time as we remember those that have passed and welcome those we meet anew.

Then there is that envelope that appears in the mail.

Dues!!!. What do dues do. Well it keeps me warm when I come to the lodge, and halfway cool when it's hot. It lets me see when its dark. Helps keep the place clean. Makes the food warm when I eat there or something cold to drink. Guess it does help to have something to eat on and wash my hands. We do help those in need at times. That was part of my obligation to help my Brothers, their widows and orphans if I could. I recon I should pay that **\$138** dollars. \$ 38 dollars for per capita too the Grand Lodge, that sure doesn't leave us much to operate on or provide for repairs to that old building. Maybe I should think about donating something to the Lodge or maybe leaving part of my estate to them, I can write that off. Better than giving it to those in Washington.

The Dues cards are printed (finally) and if you have paid your dues you will receive one shortly.

**Sincerely Yours;
Clay Howard PM, Secretary White River Lodge #62**

Mailing Label



White River Lodge #62
P. O. Box 336
Show Low, Arizona 85902

PLEASE
PLACE
STAMP
HERE