

White River Lodge #62  
P. O. Box 336  
Show Low, Arizona 85902

Website: [www.whiteriverlodge62.org](http://www.whiteriverlodge62.org)  
Physical Address: 741 E Whipple  
Show Low Arizona



## White River Lodge #62

### Trestleboard

April May 2024



#### FROM THE EAST

##### A Master's Ranting

A Lodge is a certain number of Masons, duly assembled with the Holy Bible, square and compasses, with a charter empowering them to do work. Ask a Brother how the Lodge is doing, and his answer is most likely going to be either, "things are going well, because there has been a lot of work" or "the life of the Lodge is at a new low because of the lack of work." Usually, we are talking about degree work.

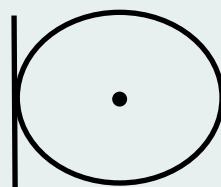
There is no doubt that doing degrees are a vital part of the Lodge. Degree work is a means, not an end. I feel our district has a lot to do with this short circuit, which is the result of geographic area, from which we draw our candidates. But I have always believed in quality, not quantity, which means we just have to work harder at it.

We all like to see large numbers of Brothers attending our stated meetings, for after all, Fraternal companionship is one of the great joys of Freemasonry. However, it is not the primary business, or even the business at all of the Master or his officers to entertain the brethren, in an attempt to populate the sidelines. Lodges, at one time, may have served as places of entertainment, and they may, from time to time, still do so. But even Masons who seldom attend Lodge are duly bound to practice Masonry in the community. It is the Master and his officers duty to see that every Brother, according to his time and capacities, should be allowed to be part of the work of the Lodge, and not be scared away.

Continued on next page

#### INSIDE THIS ISSUE

From the West—Visiting Lodges while on Vacation .....	2
Calendar .....	2
Lodge Officers.....	2
From the South—The Point within a Circle.....	3
2024 Dues are due and Lodge repairs .....	4
Modern Initiations Compared to Ancient Initiations.....	4
Lodge Address .....	8
Masonic Birthdays.....	8



## FROM THE EAST—CONTINUED

So I have come full circle concerning Masonic work. We find ourselves realizing why our degree work is so important – one man at a time, heart to heart, mind to mind, and the Craft will become stronger. This is why it is difficult to understand why a Brother does not remember his obligations taken at the altar. My Brothers, we are given the vision with the hope to come to understanding of the immense value of our Fraternity. At a stated meeting, the Bible is spread open, and the working tools are displayed. That vision becomes a special place to me, void of the passing of time, and urgency of life’s demands. I don’t want this to sound harsh in any way, it’s just the way that this dummy sees it. Just know that my brotherly love is with all of you, my Brothers.

Fraternally,

Mike Gibbs

Worshipful Master, White River Lodge

*“But I have always believed in quality, not quantity, which means we just have to work harder at it.”*

## FROM THE WEST—ATTENDING OTHER LODGES WHILE ON VACATION

The West has been dark and quiet during January and February, so it was really nice to see Masonic light with our stated meeting in March. Looking forward to 2nd and 3rd Degree work this Spring. I liked very much my attending Holbrook Lodge recently. For any of us who have not attended a meeting or Degree in another Lodge, please do yourselves a big favor and go to another Lodge while on vacation, or just for the fun of it in nearby Holbrook or Winslow. Hope to see everyone and hopefully somebody new in Lodge on April 9.

Fraternally,  
Danny Keelin  
Senior Warden

### CALENDAR

#### WHITE RIVER LODGE

Stated Meetings: April 9,  
May 14 Dinner 6:00 PM  
Meetings at 7 PM

Fellowship Hour on other  
Tuesday nights at 6 PM -  
Practices and degree work  
after Fellowship Hour

#### MIZPAH CHAPTER OES

Stated Meetings: April 18,  
May 16 7 PM

Installation of Officers in  
May to be announced

#### WINSLOW YORK RITE

Stated Meetings: April 4,  
May 2 at 7 :30 PM in Show  
Low. Opening in Command-  
ery. Class A Uniform or Dark  
Suit

Election of Officers at 4—4—  
24 Meeting

Officers White River Lodge 2024		
Master	Mike Gibbs	928 414 1122
Senior Warden	Danny Keelin	805-266-0424
Junior Warden	Santiago Limon	661 496 6927
Treasurer	Gene Stirling	928 242 3128
Secretary	Frank Edens	928 242 3656
Senior Deacon	Jason DiCamillo	928 242 4185
Junior Deacon	Alberto Cruz	480 528 0770
Chaplain	Clay Howard	928 242 2994
Marshal	Al Warner	928 537 1937
Senior Steward	Robert Stirling	928 242 4947
Junior Steward	Larry Pedesen	928 242 7519
Tyler	Don Anderson	928 243 5342
Secretary Emeritus	Pat Place	928 367 6911
Treasurer Emeritus	Clay Howard	928 242 2994



Danny on Vacation in Hawaii!  
He did not say if he attended lodge  
while there!

## FROM THE SOUTH—THE POINT WITHIN A CIRCLE

Brothers, this is something that has interested me since I was raised as MM. I hope my research I found in this subject will also interest you in the quest towards Masonic education.

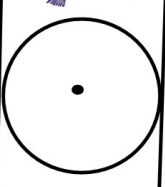
Point within the Circle: Unlock the Ancient Mysteries I hope you are as fascinated by mysteries symbols and their hidden meanings. This is once such intriguing symbol “The Point within a Circle”

Understanding the Point Within a Circle Symbol.

It is a significant emblem of Freemasonry with origins rooted in ancient history and deep symbolic meaning.

Origin and History:

Tracing the Points Within a Circle symbol takes us back to ancient civilizations, noticeably among Egyptian monuments. The symbol represented God as the Alpha and the Omega, symbolizing the beginning and the end. The circular aspect of this symbol signifies the sun’s life giving energy while its central point stands for the universe at large a view widely held in antiquity. Among Freemasons today it continues to serve as an iconic reminder about their duties toward God and fellow human beings.



In Freemasonry, the Point Within a Circle symbol holds profound significance and embodies numerous teachings of this ancient brotherhood. The central point represents the individual Mason, standing upright in righteousness and virtue within life’s uncircumcised bounds.

The encompassing circle is a powerful symbol of deity or divine influence guiding his conduct. Two vertical parallel lines straddling the center on either side signify St John the Baptist and St John the evangelist eminent Christian patrons of Masonry celebrated at summer and winter solstices, further embodying cycles of abundance through their celestial symbolism.

The Point within a Circle and its Freemasonry significance. This symbol holds great significance in Freemasonry playing a vital role in Masonic rituals and holding symbolic representations tied to ancient traditions.

Role in Masonic Rituals:

The Point Within a Circle plays a pivotal role in the rituals of Freemasonry, serving as a significant symbol with profound meaning.

1. It acts as a boundary line of conduct for Freemasons, reminding them of their obligations to God and their fellow human beings.
2. The symbol serves as an influential reminder to test the rectitude of actions and intentions before embarking on any task.
3. During Masonic ceremonies it represents the summer and winter solstices, signifying key transitions periods within the Masonic calendar.
4. The Symbol holds a position of honor in lodge meetings where it exemplifies the Master and Wardens, and by extensions symbolizes the sun that enlightens the universe or world.
5. Freemasons utilize this emblem to trace its connections to the seven liberal arts and sciences, particularly logic, ge-

ometry, and astronomy underlining their fundamental role in Masonic teachings.

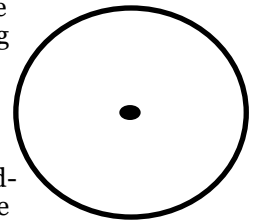
6. Its placement during ritual proceedings highlights its ties to St. John the Baptist and St. John the evangelist who are recognized as distinguished patrons of Masonry.
7. The Point within the Circle is used during rites to represent potent symbols such as God’s unity, eternal life, and righteousness highlighting significant spiritual tenets held high within Freemason beliefs.
8. By acting as an astronomical symbol for the sun during rituals, it brings attention to scientific philosophy alongside religious reverence within Freemasonry practice.

Symbolic Representations:

The Point within a Circle symbol in Freemasonry holds significant symbolic representations.

Firstly, it represents the individual brother and his duty to both God and man, highlighting the boundary line of his responsibilities.

Secondly, it signifies the celebration of the summer and winter solstices, representing the cycles of life and abundance. Moreover, this symbol has ancient origins rooted in Egyptian monuments that represented God as the Alpha and the Omega. Ultimately, this symbol serves as a reminder of the bond between old operative stone Masons and speculative Masonry, connecting past traditions with modern symbolism within Freemasonry.



In ancient Egyptian culture the symbol held significance and was displayed on monuments. It was a symbol of power and strength that was important in ancient Egyptian culture.

- Representation of the sun and the universe: In ancient Egyptian meaning, the point within a circle represented the sun and the circle represented the universe. This symbolism connected the symbol to the celestial and cosmic forces.
- Association with God: The symbol was used to represent God in center of the circle on early Egyptian monuments. It signified the divine presence and the all encompassing nature of God.

Conclusion

The Point Within a Circle holds great significance in Freemasonry and has ancient origins that trace back to sun worship and the cycles of life. It represents the individual brother’s duty to both God and man as well as the patron St. John the Baptist and St. John the evangelist.

In my belief I believe this symbol should captivate all Freemasons alike with its rich symbolism and deep historical roots!

Fraternally,  
Santiago Limon  
Junior Warden

## HOW TO STOP AVOIDING THINGS: 17 PRACTICES

I ran across this article on the internet. I hope some of you will find it useful. I copied the article from the reference below. I hope you can find the article useful not only for yourselves, but more importantly friends you know. Frank Edens, PM White River Lodge #62.

Given all these damaging consequences, the question arises: What can you do about avoiding things you need to do?

Here are 17 ways you can break the bad habit of avoiding things:

1. Start by noticing your avoidance behaviors. If you start looking for them, you can bring them into your consciousness and begin addressing them intentionally. Such mindfulness is an important first step.
  2. Seek the root cause of your avoidance behavior. What's the deeper why behind it? Continue asking why until you've hit paydirt and there are no more deeper reasons. There are many possible reasons. Perhaps it just feels easier to avoid things than to deal with them? Maybe you're afraid of looking bad or failing so you decide to avoid it instead? Perhaps you believe you can avoid the anxiety associated with people or things if you avoid them?
  3. Process your emotions. Giving yourself an emotional outlet will help you refrain from maladaptive avoidance. Resist the temptation to bottle your feelings up. Find ways to release them instead. Talk through your feelings or try journaling. Get some exercise to change your physiological state.
  4. Divide the problem you're avoiding into smaller, more manageable chunks. That way, you'll see that it's not as intimidating.
  5. Start with an easy task or small encounter to get momentum. This can also help you develop confidence.
  6. Look for ways to boost your motivation for a better result, one that would leave avoidance in the dust. For example, consider all the ways that avoidance is holding you back from personal or professional excellence (e.g., by harming your relationships or impeding your progress toward goals). Or give yourself small rewards for addressing things.
- Take the Assessment
7. Reframe a situation to note the positives and refrain from focusing only on the negatives. For example, turn a problem you're dreading into a puzzle you're curious about solving.
  8. Quiet your negative self-talk. Give yourself some grace and don't let avoidance become yet another reason to beat yourself up. Practice self-compassion and replace your negative self-talk with a more charitable interpretation (e.g., we're all a work in progress).
  9. Practice your communication skills. This will help prepare you to deal more effectively with tough situations as they arise. With good communication skills, you'll be able to advocate for yourself more assertively, and you'll be able to engage in what author Susan Scott calls "fierce conversations."
  10. Set a deadline for taking action. Commit to addressing it by a certain date and time so it doesn't keep slipping into

a squishy future that somehow never arrives.

11. Build action habits. Through consistent actions, you change your identity to a "doer." You change your self-concept to someone who addresses things upfront instead of avoiding them.

"Inaction breeds doubt and fear. Action breeds confidence and courage.

If you want to conquer fear, do not sit home and think about it. Go out and get busy."

-Dale Carnegie, writer and lecturer

12. Recognize that addressing something you've been avoiding can make you feel powerful. It can give you a sense of agency and accomplishment. Maybe it leads to momentum or greater confidence. Bear in mind that challenges can help you grow. They give you a chance to learn about yourself and others, all while developing your capabilities. With a growth mindset, you can view things that you previously avoided as opportunities for personal development and capacity-building.

Complete the Template

13. Work on your problem-solving skills. If you get in the habit of creatively exploring ways to solve challenges instead of avoiding them, you'll build a valuable capacity for it and also your confidence when it comes to facing up to challenging situations in the future. You can do this alone or with a trusted friend or colleague. It may help to write down some ideas to prime your brain and serve as a reminder.

14. Develop your tolerance and flexibility. Build your tolerance of difficult emotions while acknowledging that there are some situations that may be too taxing for you, at least for now. If you have rigid ideas about the ways things need to unfold, it can make you anxious. Work on embracing the unexpected and appreciating the different ways people approach things—and all the different ways things can get addressed.

15. Work on improving your coping skills and strategies. Try deep breathing and self-monitoring. Engage your "observer: (practice watching your thoughts and developing your awareness of feelings, emotions, impulses, and recurring behaviors). Or get in the habit of moving from the metaphorical dance floor and getting on the balcony in difficult situations, as Harvard leadership expert Ronald Heifetz advises. That means stepping back from the action and observing what's going on from a higher perspective. Check in with your feelings. Get curious about the situation and ask yourself gentle, possibility-opening questions (e.g., "How might I address this? What would my best self do in this situation?").

16. Resist your urge to avoid when it appears. Commit to being the kind of person who deals with things and not falling into the trap of avoidance.

17. Get support. Ask for help from a friend, mentor, coach, accountability partner, small group, and/or therapist.

Copied from Greg Vanourek, February 1, 2024, How to Stop Avoiding Things: 17 Practices, <https://gregvanourek.com/how-to-stop-avoiding/>

# 2024 DUES ARE DUE AND LODGE REPAIRS

FROM THE SECRETARY OF WHITE RIVER LODGE—FRANK EDENS, PM WHITE RIVER



The lodge uses dues from brothers to pay its utilities and other regular expenses. We have several brothers who have not paid their 2024 dues. Please check your dues cards to see if it has 2024 printed on it, if it does not please send a check for \$138 to P.O. Box 336 in Show Low 85902. You may also pay through PayPal through our Website [www.whiteriverlodge62.org](http://www.whiteriverlodge62.org).

The lodge has made repairs to the roof of the lodge building, replaced the heaters, and the lodge plans to have the floor of the lodge room and ceilings in the lodge room and dining room repaired. The costs are being paid for through our investments accounts.

I have taken over as Secretary for the lodge. If you have changed your email or mailing addresses in the past year or so, please email your new addresses to me.

We are considering having an outdoor degree soon. We will keep you updated on our plans as they develop.

## MODERN INITIATIONS COMPARED TO ANCIENT INITIATIONS

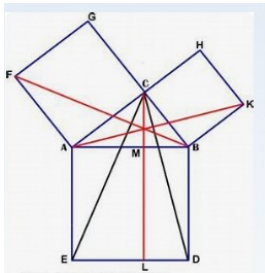
BY FRANK EDENS, PM WHITE RIVER LODGE #62

### Foreword

First, I would like to thank WB Dick Young for his assistance authoring this article, he pointed out where I was going down the wrong paths. There is nothing conventional about this paper. I found using conventional sources simply led me down the wrong path. I hope the paper gives insights into the ritual and into Christianity and other various religions.

### Mystery Schools

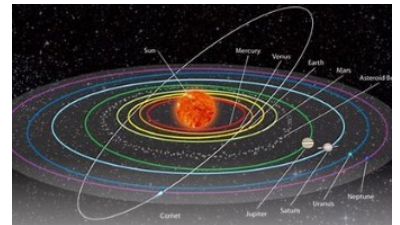
Over millenniums history gets lost, partly because historians tend to reject history that does not fit into their narrative. Hence, authors reject history not considered important. Let us consider information outside of the mainstream. The book written by Tricia McCannon, listed in the references, is fascinating. It is very unconventional in many ways. Among multiple references, she uses as a reference 33rd degree Mason Manly P. Hall several times. He was the author of many masonic books such as *The Secret Teachings of All Ages* and *The Lost Keys to Freemasonry*.



The 47th problem of Euclid

Mystery Schools existed for four thousand years before the time of Jesus. These Mystery Schools existed under various names such as the Great White Brotherhood that began in Egypt; white referred to purity. These organizations used three degrees to initiate candidates representing:

1. Purification
2. Illumination
3. Perfection



How the planets move in the heavens

On Page 7 of the book by McCannon, she lists many of simplest teachings are listed that Mystery Schools taught:

Honesty	Morality	Kindness	Honor	Compassion for all living beings.
The eternal nature of the soul	The mechanics of the universe	Our connection to God		
Sciences	Mathematics	Geometry	The movement of the stars and planets	

### The Influence of Christ Over the millenniums

Let us review a few Verses from the Book of John in the new testament. John 3:17 “For God sent not his Son into the world to condemn the world; but that the world through him might be saved.” John 6:38-40 “For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.” John 8:28 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Continued on Page 6

## MODERN INITIATIONS COMPARED TO ANCIENT INITIATIONS—CONTINUED

The beehive and the cross are symbols that have been used since time immemorial. These symbols were adopted by the modern-day Christian Religion. The belief system of the True Religion may have existed long before Christ was born. According to Saint Augustine “That which today is called the Christian religion existed among the ancients, and has never ceased to exist from the origin of the human race, until the time when Christ himself came, and men began to call ‘Christian’ the true religion which already existed beforehand.” We read in the first chapter of John:

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave him power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ.



Tiara, the papal crown, a costly covering for the head, ornamented with precious stones and pearls, which is shaped like a bee-hive, has a small cross at its highest point, and is also equipped with three royal diadems. On account of the three diadems it is sometimes called triregnum.

Reference: Tiara | Catholic Answers Encyclopedia

Christ may have influence many ancient religions such as Judaism, Buddhism, Hinduism, among others that have components of the true religion. Many of the ancient books of Christianity were lost because they were not accepted into the Bible of Constantine.

### The Essenes

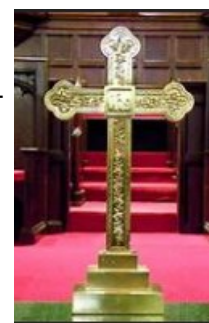


The Egyptian cross, also known as Ankh, was originally an Egyptian hieroglyph used to represent the word “life”  
Reference: [cleopatraegypttours.com](http://cleopatraegypttours.com)

The Essenes originated in Egypt. Josephus and Philo had written about them. When a candidate was proposed for the Essenes, he was put under scrutiny with respect to his character and his ability to regulate his conduct and his passions. If accepted he was presented with a white garment representing the purity of his heart and the regularity of his conduct. He was also presented with an apron and a spade. He then passed through the several degrees. An oath was administered to him pledging he would not reveal the secrets of the order and that he would not make any innovations into order; that he would continue to pursue an honorable course of piety and virtue. The Essenes were not builders, the apron represented baptism and bathing. The trowel had no symbolic meaning. As one can see there are many similarities to Freemasonry up to a point. The Essenes were a part of the Great White Brotherhood that existed in ancient Egypt. The Essenes influenced initiations in Christian churches before the influence of Constantine. Knowledge of the Essenes greatly influenced the formation of Freemasonry. Although Freemasonry may have only existed from the time of the Crusades it has a rich heritage going back many thousands of years. We need to protect it, keep it alive, and promote it.

### Modern Initiations

Initiations conducted by modern Masonic Lodges, appendant bodies, and other esoteric orders offer experiences that are very revealing and meaningful. Initiations may cause a desire to find an understanding of the mysteries of life along with a feeling of elation and connection.



The Cross on three steps.

There is a critical factor that initiatory groups may lack. The initiator must have a real understanding of the ritual – if he does not it is an indication that he has not obtained a knowledge of spiritual mysteries behind the ritual. The Royal Arch Degree, within the York Rite, may also assist students to have a greater understanding of the lectures of Freemasonry; this requires even more study. He must transmit a divine expression that can be communicated to candidates. An example is a tuning fork. Suppose you have two tuning forks pitched to middle C. You strike one, move it close to the other, the other will begin to vibrate and make sound. The initiatory process is similar – the initiator can transform the candidate to an understanding that the Initiator processes. On the other hand, if an initiator is not able to transmit the underlying truths, a counter effect will be produced upon candidates.

Continued on Page 7

## MODERN INITIATIONS COMPARED TO ANCIENT INITIATIONS—CONTINUED

If a candidate is convinced that that God is real, the initiator can be a conduit for the divine, and create a ceremony that is much more impactful. If the initiator and the candidate have proper attitudes, the ritual will take on a certain sacredness. The modern materialist and nihilistic mindset cause many not to understand what is being transmitted through the ritual. If we truly enact what we profess by living our lives in a manner that reflects what we say we profess our lives would be much more centered around the Grand Architect's Trestleboard (meaning the Holy Bible).

We must understand there are three important aspects of an initiation:

1. We must transmit the seed to cause transformation.
2. Second the initiate must take and cultivate this seed to allow it to grow within. This involves reading, understanding, and reflection upon what was transmitted. Lodges assign coaches to candidates to help them through what in many instances are almost insurmountable obstacles to understanding the various degrees.
3. The last is the realization of the truths conveyed during a rite. It is difficult for many to realize the underlying truths written in the ritual. These could also be important educational topics.



Rarely do people obtain a depth of knowledge of what was being transmitted during an initiation. Masonic initiations are written so members may take the ritual at face value – to them the ritual is simple; but on the other hand – if they study the biblical references and understand the Masonic legends, they may obtain a depth of knowledge that the creators of the ritual wanted to convey. The reason ritual work needs to be memorized is so that ritualists may be able to reflect upon the ritual time and time again within their minds as they read and understand what is between the lines in the lectures. They must be able to understand and transmit divinely inspired wisdom to candidates and members through the way they deliver ritual, coaching sessions, and Masonic Education of members. There is so much masonically inspired information published in magazines and books that masons could study for a lifetime understanding the depth of the ritual.

### Afterword

An outside way to understand what is behind the ritual is to join into a Bible study group conducted by a local pastor who has a depth of knowledge of the Bible. But the study may not end there, Tricia McCannon points out in her book that the books of the Bible were selected according to what common people could understand – but even so, the Bible as published contains a lifetime of study. Books, such as the Book of Mary and Thomas, that contained more spiritual and technical material may have been reserved for private readings during the time the Bible was compiled. Some of these books are being rediscovered, we must rely upon others to understand what is in them.

### References and Further Reading:

Edens, Frank, 2023, Origins of Freemasonry, [https://www.whiteriverlodge62.org/uploads/1/2/4/7/12477413/trestleboard\\_-\\_january\\_february\\_march\\_2023.pdf](https://www.whiteriverlodge62.org/uploads/1/2/4/7/12477413/trestleboard_-_january_february_march_2023.pdf)

Villegas, Geovanni, The Templar Connection in Masonry, Knight Templar Magazine, (September 2022)

Mackey, Albert, [http://www.themasonictrowel.com/new\\_files\\_to\\_file/freemasonry\\_and\\_the\\_essenes.htm](http://www.themasonictrowel.com/new_files_to_file/freemasonry_and_the_essenes.htm)

McCannon, Tricia. Jesus: The Explosive Story of the 30 Lost Years and the Ancient Mystery Religions (pp. 6-7). Hampton Roads Publishing. Kindle Edition.

Kaminsky, Greg, Initiation: Ancient & Modern, Lewis Masonic, <https://www.lewisasonic.co.uk/blog/initiation-ancient-modern-by-greg-kaminsky.htm>

Leonard, Benjamin, October 2021, Reimagining the experience of initiation into an ancient Greek mystery cult. Archaeology magazine, <https://www.archaeology.org/issues/437-2109/features/9898-greece-samothrace-mystery-cult>

Mystery Schools, Occult, February 15, 2022, The Role of Initiations in Mystery Schools, <https://weclustr.com/>, <https://weclustr.com/the-role-of-initiations-in-mystery-schools/#:~:text=Stages%20of%20Initiation%201%20Preparation%20for%20initiation%20The,considered%20a%20member%20of%20the%20Mystery%20School.%20>

Theosophy and Christianity, The Theosophy Society in Australia with international headquarters at Adyah, Chennai, India, <https://theosophicalsociety.org.au/>

University of York, March 23, 2018, Glastonbury: archaeology is revealing new truths about the origins of British Christianity ([theconversation.com](http://theconversation.com))

WHITE RIVER LODGE #62

P. O. BOX 336

SHOW LOW, ARIZONA  
85902

WEB PRESENCE

Lodge Website: [whiteriver-lodge62.org](http://whiteriver-lodge62.org)

Facebook: <https://www.facebook.com/WhiteRiver62>

Member Group: <https://www.facebook.com/groups/WhiteRiver-Lodge62Mizpah57>

Masonic Birthdays

Name	MasonDay	Years
HERMAN DAVID JACOBS	4/21/1953	71
Norman Ray Martindale	4/29/1959	65
ALLEN T. WARNER	4/21/1970	54
Donald Clyde Anderson	5/11/1972	52
Frank Thomas Jacks	4/1/1974	50
Stephen Ford Beardsley	4/30/1974	50
Rex Arnold Nicholes	4/29/1982	42
Enrique Trujillo Tadeo	4/27/1983	41
GENE ROBERT STIRLING	5/21/1983	41
MICHAEL THOMAS	5/10/1986	38
Charles Leggett Barber	5/6/2000	24
DAVID MICHAEL BURMEISTER	5/27/2000	24
Robert Benner Hephner	4/9/2005	19
William Lamoine Smith	5/14/2005	19
Chad Thomas Shultz	5/14/2005	19
Jose Soledad Ramirez	5/27/2006	18
Brian Todd Sellers	5/19/2007	17
Michael Andrew Gibbs	4/9/2009	15

*Happy Masonic  
Birthday!*

Mailing Label



White River Lodge #62  
P. O. Box 336  
Show Low, Arizona 85902

PLEASE  
PLACE  
STAMP  
HERE